

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Shular Richardson Kemp  
in the State aforesaid, SENDS GREETING:

WHEREAS, I the said Shular Richardson Kemp

hereinafter called mortgagor in and by my certain Note or Obligation of even date  
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum  
of Two Hundred and Thirty Dollars Dollars  
conditioned for the payment of the monthly sum of Three and 30/100 Dollars Dollars,  
on the FIFTH day of each and every month succeeding the date hereof, until each and  
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or  
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor in consideration of the said debt and sum of money aforesaid,  
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the  
further sum of THREE DOLLARS, to me the said mortgagor,  
in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged,  
I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release  
unto the said mortgagee:

All that lot of land in the City of Greenville State  
and County aforesaid, on the East side of James Street  
and having the following metes and bounds, to wit:  
Beginning at an iron pin on James Street or Westmoreland  
Ave. and runs thence S. 70-30 E. 60 feet to an iron pin; thence  
S. 19-30 W. 60 feet to an iron pin; thence N. 70-30 W. 60 feet  
to a stake on James Street; thence with James Street  
N. 19-30 E. 60 feet to the beginning corner.

This being a part of Lot no. 1 of a subdivision of  
the property of Bennett and James, surveyed June 23rd  
1914, and is a part of the lot conveyed to me by  
Inman, master for Greenville County, Deed recorded in  
R. M. C. Office in Vol. 177, page 182.

*Witness  
Vivian  
W. R. Childers*

SATISFIED AND CANCELLED OF  
RECORD 3 DAY OF April 1915  
AT 11:53 O'CLOCK  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
# 3285